



## GRANTS PROGRAM APPLICATION

All grant applications and supporting materials must be submitted to the MartinConnects Coordinator, Eric Franchois, at [e.franchois@martinfed.com](mailto:e.franchois@martinfed.com) by Oct. 31 at 5 p.m. in order to be considered.

### SECTION I: ORGANIZATION INFORMATION

Organization DBA Name: \_\_\_\_\_ Tax ID Number: \_\_\_\_\_  
Address: \_\_\_\_\_  
Telephone: \_\_\_\_\_ Website: \_\_\_\_\_  
Executive Officer Name & Title: \_\_\_\_\_  
Email Address: \_\_\_\_\_ Telephone: \_\_\_\_\_

### SECTION II: TAX EXEMPTION STATUS

- 501(c)(3) Tax-Exempt Organization       Private Foundation       Government Agency  
 Church or Religious Organization       Other [Click or tap here to enter text.](#)

### SECTION III: PROJECT INFORMATION

Project Name: \_\_\_\_\_ Amount Requested: \_\_\_\_\_  
Project Timeline: \_\_\_\_\_ Thru: \_\_\_\_\_

Area of focus:

- Veterans       STEM (Science, Technology, Engineering, and Math)  
 Women & Children       Homelessness  
 Wellness



#### SECTION IV: ORGANIZATIONAL IMPACT ON COMMUNITY

*In three sentences or less, tell us how your organization works to improve quality of life in your community. Please note, this may be used on a social media post should your grant be approved for funding.*

#### SECTION V: REASON FOR GRANT

*In five hundred (500) words or less, please describe what you would like to achieve with this grant and the number of people it will serve in your community.*

#### SECTION VI: MEASURE EFFECTIVENESS

*How do you plan to measure the effectiveness of your project/program?*

#### SECTION VII: PERSONNEL REQUESTING GRANT

Name & Title: \_\_\_\_\_ Email Address: \_\_\_\_\_

Signature & Date: \_\_\_\_\_ Telephone: \_\_\_\_\_

*The MartinConnects Grant Committee must complete the remaining sections. The grant award determinations are made by the MartinConnects Committee, under the authority of the CEO and President & CFO of MartinFederal. Final determinations and notifications will be made within eight (8) weeks of the application deadline.*

#### SECTION VIII: FINAL DETERMINATION

Accepted

Denied



**SECTION IX: REASON FOR DETERMINATION**

*Please explain why this grant has been accepted or denied.*

**SECTION X: GRANT COMMITTEE SIGNATURES**

Name & Title: \_\_\_\_\_ Signature & Date: \_\_\_\_\_

Name & Title: \_\_\_\_\_ Signature & Date: \_\_\_\_\_